

# UNITED STATES DISTRICT COURT

DISTRICT OF \_\_\_\_\_

## EXHIBIT AND WITNESS LIST

V.

Case Number: \_\_\_\_\_

PRESIDING JUDGE					PLAINTIFF’S ATTORNEY	DEFENDANT’S ATTORNEY
TRIAL DATE (S)					COURT REPORTER	COURTROOM DEPUTY
PLF. NO.	DEF. NO.	DATE OFFERED	MARKED	ADMITTED	DESCRIPTION OF EXHIBITS* AND WITNESSES	

\* Include a notation as to the location of any exhibit not held with the case file or not available because of size.